



**ASSOCIATION OF SACRAMENTO COUNTY  
SHERIFF'S DEPARTMENT  
VETERANS AND EMPLOYEES**



**711 CLUB  
NEWSLETTER**

**WWW.711CLUB.ORG**

**From the President**

**NOT THE PRESIDENTS MESSAGE**

Greetings from a past president.

Bubba here again, at our February board meeting, the board unanimously elevated board member Judy Denton to President and appointed Rick Ullman to a board of director position.

The luncheon was attended by approximately 30 people. Retired Deputy Ed Fong was our speaker. Ed gave us information on how probates work and how they can be quite complicated. Ed now does Trusts and provides these services to our members at a special price.

Lunch was provided by Mike Garcia who also provided a turkey breast raffle prize. I think almost everyone went home with a raffle prize after switching to our new format of people bring in prizes. We even had a few left over for next month

We believe our attendance was affected by the overlap with Arnie Pety's memorial service, our best to his family.

The club will have a booth at Sheriff Cooper's golf tournament at Del Paso Country Club, on March 17th, we will be serving Irish Coffees. If you would like to help, let me know. More information can be found in the minutes,

I am unaware of a speaker for March but will send out a blast once I have more information,

Try to bring a friend or encourage members to come, we will try to make it worth your while!

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**2025**

**711 Club Officers**

**President**

(916)

**Vice President**

**Darrin Hashisaka**  
(916) 996-2565

**Secretary**

**Nancy Gust**  
(916) 725-6752

**Treasurer**

**Kathy Shannon**  
(916) 952-7395  
711 Club  
640 Bercut Drive  
Sacramento, CA 95811

**Sergeant At Arms/  
Sunshine Guy**

**Sue Johnson**  
(916) 996-1711

**Board of Directors:**

**Jerry Jarrett**  
(916) 225-9135

**Shari Dailey**  
(916) 834-4954

**Barbara Smith**  
(916) 606-0324

**Steve Sundin (916)**  
202-4421

**Lawrence Ortiz**  
(916) 944-5394

**Past President**

**JoAnn Lee**  
(916) 396-2534

**Newsletter Editor &  
Webmaster**

**Lawrence Ortiz**  
(916) 944-5394  
ssd740@yahoo.com

# Meeting Minutes

## 711 CLUB GENERAL MEETING

Date: February 12, 2025

Location: SCDSA 640 Bercut Dr.  
Sacramento CA

The meeting was called to order by Darrin Hashisaka at 11:55 a.m.

The following Officers and Board Members were present:

<b>NP</b>	<b>President VACANT</b>	<b>NP</b>	<b>Shari Daily</b>
<b>X</b>	<b>Vice President Darrin Hashisaka</b>	<b>X</b>	<b>Larry Ortiz</b>
<b>X</b>	<b>Treasurer Kathy Shannon</b>	<b>NP</b>	<b>Jerry Jarrett</b>
<b>X</b>	<b>Secretary Nancy Gust</b>	<b>X</b>	<b>Barbara Smith</b>
<b>NP</b>	<b>Sgt at Arms Sue Johnson</b>	<b>X</b>	<b>Judy Denton</b>
<b>NP</b>	<b>Past President, Jo Ann Lee</b>	<b>X</b>	<b>Steve Sundin</b>

General Members Present: 27 Guests: 0 New members: None

Sunshine Report:

Treasurer's Report: On file with Treasurer

Secretary's Report: Minutes on file and printed in newsletter

Speaker: Ed Fong – Estate Planning Law/Trust Administration/Probate - He can be reached at (916) 883-3368. Ed worked for the Sheriff's Office for 24 years, put himself through law school and interned for a probate judge. He handles: Estate Planning – Revocable trust, Pour over Will, Powers of Attorney (Financial & Medical), and Final Disposition; Trust Administration; and Probate. Probate is a court proceeding to determine where assets go– Time – Currently takes approximately 18 months, Cost – Sliding scale of costs depending on size of estate, Oversight – must follow steps issued by court, Privacy – public court documents.

### Old Business:

- Sheriff's Golf Tournament – March 17, 2025, Del Paso Country Club. 711 Club needs volunteers for serving Irish coffees – Contact Bubba
- 175th Anniversary for the Sheriff's Office – Open House for current employees and all retirees at the Academy March 29, 2025 from 11 am – 2 pm. Museum will be open 11 am- 1 p. Vern Wallace is looking for volunteers to work at the museum. Please contact him if you can help out. 711 Club will have a booth, New Command Van will be on-site along with food trucks (pay for your own food).
- Range Day will be Wednesday, May 21, 2025. Pre-pay lunch. Notify Kathy if you are shooting and/or paying for lunch. Need count for range staff.

**New Business:**

· **Frontline First Fundraiser at Towe Ford Museum – April 5, 2025 - Events | FrontLine First**

· **Run to the Wall – Rick Uhlman – For more information on participating or donate Ctrl + Click on link Run for the Wall.**

**Meeting adjourned at: 12:46 p.m.**

**Free lunches for March 2025 were won by: Kathy Shannon, Steve Sundin, and Bill Cramer.**

**Next meeting: March 12, 2025, at DS Offices**

**Minutes submitted by Nancy Gust, Secretary**

## **Next Meeting March 12, 2025**

**SCDSA OFFICE**  
640 BERECUT DRIVE  
SACRAMENTO CA 95811

**RSVP By: March 5 , 2025**

**Kathy Shannon**  
**(916) 952-7395**  
keshannon004@gmail.com

Visit us on the Web  
[www.711club.org](http://www.711club.org)