

#### ASSOCIATION OF SACRAMENTO COUNTY SHERIFF'S DEPARTMENT VETERANS AND EMPLOYEES



# 711 CLUB NEWSLETTER

WWW.711CLUB.ORG

### From the President

Greetings from your new president,

As your newly elected president I hope to serve our membership well, so let's get started. The March luncheon was small in attendance but had great spirit. I reminded our group that you don't have to be a member to enjoy our monthly gatherings; so bring a guest. The more the merrier.

Mike Garcia provided a delicious St. Patrick's meal of corned beef with all the fixings and we had a great selection of raffle prizes. Everyone who buys a lunch gets a raffle ticket. Raffle prizes are donated by the members but are not mandatory. The more prizes we have the greater your chances of winning. Thank you to all who donated.

March 17 the 711 club will have a booth at Sherriff Cooper's golf tournament serving Irish coffee. I want thank all of you who volunteered to work the booth. It's one more way to let our community know who we are and what we're about.

It was with great honor to present John Woodhouse a plaque for his service and dedication as our president. Thank you again John.

We are working on guest speakers for our luncheons and as soon as

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we have some confirmed dates we will let you know who and when they will be attending our lunches. We're also working on an upcoming events calendar to give everyone a broad idea of events to update your agendas. This will be on page two of the newsletter. But still click on the upcoming events button of the newsletter to RSVP or pay ahead for pre-paid events and lunches.

Remember your Board is here for you so please reach out if you have any concerns or questions.

Until next month, Judy

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	2025
	<b>711 Club Officers</b>
	President VACANT
	(916)
	Vice President Darrin Hashisaka (916) 996-2565
	Secretary Nancy Gust (916) 725-6752
	Treasurer Kathy Shannon (916) 952-7395 711 Club 640 Bercut Drive Sacramento, CA 95811
	Sergeant At Arms/ Sunshine Guy Sue Johnson
	Board of Directors:
	<b>Jerry Jarrett</b> (916) 225-9135
	<b>Shari Dailey</b> (916) 834-4954
	<b>Barbara Smith</b> (916) 606-0324
	Steve Sundin
	Judy Denton
New Members	<b>Lawrence Ortiz</b> (916) 944-5394
	Past President Jo Ann Lee
	Newsletter Editor & Webmaster Lawrence Ortiz (916) 833-7619 ssd740@yahoo.com

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## **Meeting Minutes**

#### 711 CLUB GENERAL MEETING Date: March 12, 2025 Location: SCDSA Office

The meeting was called to order by Bubba at 12:00 p.m.

	President VACANT	NP	Shari Daily
NP	Vice President Darrin Hashisaka	X	Larry Ortiz
X	Treasurer Kathy Shannon	NP	Jerry Jarrett
X	Secretary Nancy Gust	X	Barbara Smith
NP	Sgt at Arms Sue Johnson	x	Judy Denton
NP	Past President, Jo Ann Lee	x	Steve Sundin
Gene	ral Members Present: 31 Guests: Non	e	New Members: None

Sunshine Report: Keep these members in your thoughts: Rich Madrigal, Kenny

Baker, Tom Burchard, Dell Foster, Al Chidester, Mike Harrold.

**Treasurer's Report: On file with Treasurer** 

Secretary's Report: Minutes on file and printed in newsletter

**Elections:** 

Bubba opened nominations for President and one Board of Directors position.

Judy Denton and Rick Uhlman were selected for the positions, no other volunteers

for the position. Nominations were closed. Vote was taken and Judy and Rick

were elected to President and Director. Each will serve until December 31, 2025.

**New Business:** 

**Presentation:** 

John Woodward was awarded a plaque for his service as the 711 Club President.

#### **Old Business:**

- Sheriff's Golf Tournament March 17, 2025, Del Paso Country Club. 711 Club needs volunteers for serving Irish coffees – Report
- 175th Anniversary for the Sheriff's Office Open House for current employees and all retirees at the Academy March 29, 2025 from 11 am - 2 pm. Museum will be open 11 am-1 pm. Vern Wallace is looking for volunteers to work at the museum. Please contact him

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if you can help out.

• 711 Club will have a booth, New Command Van will be on-site along with food trucks (pay for your own food).

- Range Day will be Wednesday, May 21, 2025. Pre-pay lunch by May 12, 2025. Notify Kathy if you are shooting and/or paying for lunch. Need count for range staff.
- Frontline First \_ Fundraiser at Towe Ford Museum April 5, 2025 Events | FrontLine First
- Run to the Wall Rick Uhlman For more information on participating or donate Ctrl + Click on link
- Run for the Wall. Rick will be taking the Southern Route. Trip leaves on May 14, 2025.

#### **New Business:**

SSD Reunion - May 18-21, 2025.

Poker Tournament for Heart Behind the Badge on September 27, 2025 at DSA Office. More info to follow.

Meeting adjourned at: 1:07 p.m.

Free lunches for April 2025 were won by Nancy, Kathy and John Woodhouse.

Next meeting: April 9, 2025, 11:00 a.m. at DSA Offices

Minutes submitted by Nancy Gust, Secretary

## Next Meeting - April 9, 2025

SCDSA Office 640 Bercut Drive

11:00 AM Social hour 12 Noon Lunch Followed by raffle RSVP By: April 2, 2025 Kathy Shannon

(916) 952-7395

keshannon004@gmail.com

Visit us on the Web www.711club.org